

01 - 09 - 02

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CERTIFICATE OF EXPRESS MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service, Express Mail # EL754037538US, postage prepaid, in an envelope addressed to Box Patent Application, Commissioner of Patents, Washington, D.C. 20231-9999, on December 28, 2001

December 28, 2001

Maria LaFlesh
MARIA ENGLISH

EL754037538US



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
REQUEST FOR FILING
(RULE 53(b)(1))

For Design or Utility Applications

Rule 53(b)(1) PATENT APPLICATION:

- Continuation)
) application under 37 CFR 1.53(b)(1)
 Divisional)
application under 37 CFR 1.53(b)(1)
of pending prior application of

Group Art Unit: 1741

Examiner: W. Nicolas

Inventors: Volodarsky et al.

| | | | |
|------------------------------|---------|-----------------------|------------|
| Parent Appln. No.: 09 | 466,014 | Atty. Dkt. PW-0269289 | NT-005(D1) |
| Series Code ↑ Serial No. ↑ | | New M# | Client Ref |

Parent Filed: 12/17/99

This Appln. Filed: Herewith

Title: VERTICALLY CONFIGURED CHAMBER USED FOR MULTIPLE PROCESSES

Box Patent Application
Commissioner of Patents
Washington, DC 20231

Date: December 28, 2001
(Parent Matter No. 042496-025-3038)

Sir:

To effect the above-requested filing today:

1. Attached is a copy of the prior application, including:

- Abstract
 Specification and claims (29 pages)
 Drawings: 8 sheets of formal drawings
 Copy of Signed declaration or oath as originally filed in prior application is attached

2. The entire disclosure of the prior application is considered as being part of the disclosure of the accompanying application and is hereby incorporated therein by reference thereto.

3. Domestic priority is claimed from 09/466,014, filed 12/17/99

4. Prior application is assigned to NUTOOL, INC

by assignment recorded 12/17/99 Reel 010471 Frame 0260
(Date)

5. Attached is an Assignment and respective new Cover Sheet
Please return the recorded Assignment to the undersigned.

6. The power of attorney in the prior application is to: PILLSBURY WINTHROP LLP, formerly
PILLSBURY MADISON & SUTRO LLP, David A. Jakopin, Reg. No. 32,995
whose current address is as in item 8 below.

7. a. Recognize as associate attorney: Anand Sethuraman, Reg. No. 43,351, Chang H. Kim, Reg. No. 42,727, PILLSBURY WINTHROP LLP, 1600 Tysons Boulevard, McLean, VA 22102

8. Address all future communications to Intellectual Property Group
of Pillsbury Winthrop LLP, 1600 Tysons Boulevard, McLean, VA 22102
9. Small Entity Status is claimed for this divisional application and was claimed in the parent application
10. Petition to extend the life of the above prior application to at least the date hereof
 is not necessary for copendency
11. INFORMATION DISCLOSURE STATEMENT: Attached is Form PTO-1449 listing all of the documents cited by Applicant and the PTO in the parent application(s) relied upon under 35 USC 120 and referenced in item 9 above. Per Rule 98(d) copies of those documents are not required now. Please consider those documents and advise that they have been considered in this new application as by returning a copy of the enclosed Form PTO-1449 with the Examiner's initials in the left column per MPEP 609. .
12. Please cancel claims 1-64 and 73-91 in parent application 09/466,004 filed 12/17/99. This divisional application elects to prosecute claims 65-72 of the parent application.

FILING FEE

THE FOLLOWING FILING FEE IS BASED ON
->->-> CLAIMS AS FILED <-<-<-

PTO: PLEASE NOTE CLAIM CANCELLATIONS IF BOX 12 ABOVE IS X'D.

| | | | | Large/Small Entity | | Fee Code |
|--|---|------------|---|---------------------|------------------------------------|-----------------|
| 13. Basic Filing Fee | | | | Design Application | \$330/\$165 | 106/26 |
| 14. Basic Filing Fee | | | | Utility Application | \$740/\$370 | 101/201 |
| 15. Total Effective Claims | 8 | minus 20 = | 0 | | x \$18/\$9 | +0 |
| 16. Independent Claims | 2 | minus 3 = | 0 | | x \$84/\$42 | +0 |
| 17. If any proper multiple dependent claim (ignore improper) is present, | | | | | \$280/\$140 | +0 |
| 18. | | | | | Subtotal = | \$0 |
| 19. | |\$130 | | | +0 | 122 |
| 20. If box 5 above is X'd, add Assignment recording fee | | \$ 40 | | | +40 | 581 |
| 21. | | | | | | |
| | | | | | TOTAL FILING FEE ATTACHED = | \$410.00 |

Our Deposit Account No. 03-3975

Our Order No. 042496

| | |
|----|----------|
| C# | 026-9289 |
| M# | |

CHARGE STATEMENT: Upon the filing of a Declaration pursuant to Rule 60(b) or 60(d), the Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

Pillsbury Winthrop LLP
Intellectual Property Group

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AS/gfp
Atty./Sec.